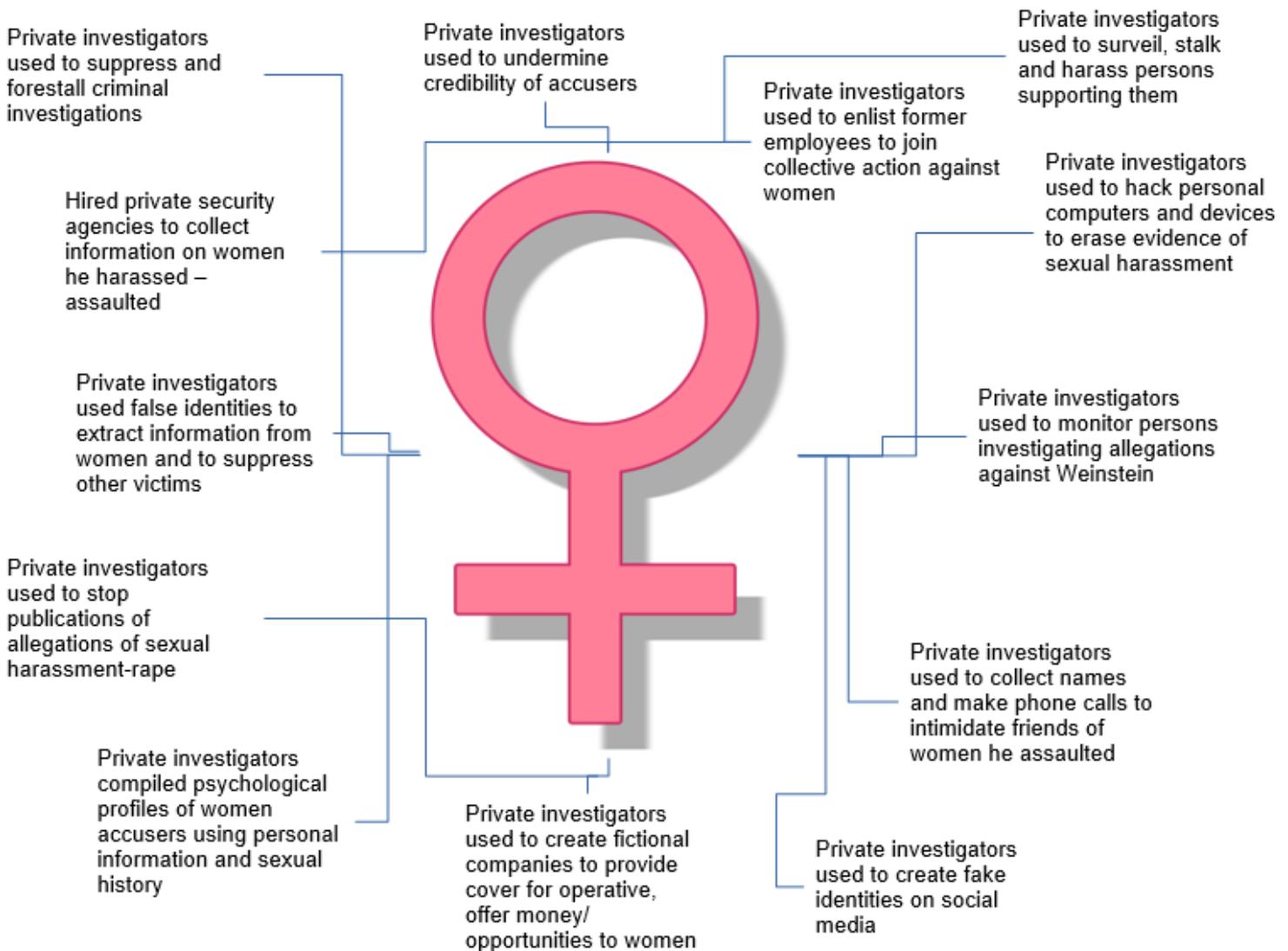


Introduction

There are degrees of collective action that can be financed and orchestrated by persons who choose to create an environment hospitable to the privileges that wealth makes possible. One of those privileges is actions without consequences. Rather than change their behavior they manipulate the way select elements of society respond to the behavior they wish to indulge. More than affluenza, collective action of this sort doesn't just mitigate the consequences of bad actions for bad actors, it nurtures an impetuous impunity that feeds an orgy of impulses. The result is a fever of self-righteous entitlement reaching levels that degrade, demean and diminish the integrity and normal function of public and private entities. A minority among us, persons of such wealth and malicious intent cannot effect their ill will without the assistance of sell-outs and useful idiots.

COLLECTIVE ACTION AGAINST WOMEN ASSAULTED BY HARVEY WEINSTEIN



“Harvey Weinstein hired private investigators, including ex-Mossad agents, to track actresses and journalists.” – Harvey Weinstein’s Army of Spies by Ronan Farrow

The most pernicious degree of collective action is initiated by foreign nationals seeking to carve out a comfort zone in North America for third world Kleptocrats. Their actions target the institutions and the legal status of persons that distinguish our society and government from the dysfunction in their home country. The injury inflicted on our body politic is a repeat and function of the injury their society and government suffers at their hands and behest. When assaulted by this sort of collective action, we need a response that expands on and imposes Malinsky Act type sanctions - especially travel bans!

At Issue

An omnibus scheme of private persons organized into disparate cells engrafting alien aims and purposes on the functions of public and private entities (and front persons) as a means of employing a variety of tactics to carry out a strategy of collective action to achieve shared objectives.

Summary

The differentiation of public and private entities by their functions in society (e.g., legislative, charity, education, policing, religious, medical etc.) makes it possible to portray the collective action of semi-autonomous cells as disparate groups of individuals working at cross-purposes. Each cell can define its motives in terms of the functions of public and private entities on which the aims and purpose of a collective action are engrafted.

EXAMPLES

- Cell A, enlisting the assistance and cooperation of mental health professionals anticipates the results and momentum of Cell B's private agents tasked with gaslighting the target of collective action.
- Cell C consisting of private agents and persons offer drug dealers and users (Chip Bishop) money to buy/use/sale control substances in a setting, transaction or proximity that implicates or involves the target of collective action. Cell D, liaisons with police to direct their attention to potential illicit activity. While another cell, Cell E, documents aspect of the sting that will support rationalizations for continuing sanctioned and unsanctioned collective action.

Omitting the fact that a cell's activity is part of a strategy of collective action determined by a shared objective is purposive deception. In addition to allowing each cell to identify its activity with the aim and purpose of proxy entities and front persons, this deception allows each cell to conceal its participation in a collective action and to give the impression of working at cross-purposes with other cells and their proxy entities. The dimensions of the deception delineate space for staging preformative acts that convey an awe-of-inevitability. This sustains the sensation of imminent causality. A pretense of urgent is then communicated by means of furtive body language. This manufactured momentum (bluff/con) buttresses layers of intimate manipulations in a penumbra of intricate deceptions.

The collective action of disparate cells operating under the guise of working at cross-purposes results in anomalies of reciprocal action. The perception of autonomy has the affect of severing the activity of disparate groups from the collective activities constituting the collective action. This affectation makes it possible to insulate collective action from the adverse consequences of actions taken by any one or group of bad actors. Participation in a collective action that partitions adverse consequences of reciprocal actions tends to negate the rule-of-law. Freedom from the injurious consequences of an action encourage an impetuous impunity.

Engrafting the aims and purposes of the collective action on the role and function of public and private entities (functionaries) deindividuates primary participants in the collective action. A transparent anonymity permits non-state actors to be the face of actions for which a third-party is held accountable. An indifference towards front persons and front entities absorbing the adverse effects of consequences can be measured in terms of collateral damage.

In the United States and Canada the special rights, immunities and exemptions that Mexican Kleptocrats attach to their person are disembodied. As non-state actors these foreign nationals can influence public and private entities nationally and internationally through collective action that incarnates their privilege. Kleptocratic non-state actors weaponize collective action by adopting devices and techniques of social engineering for purposive acts of ventriloquy. Ventriloquizing our body politic to articulate the transgressive narratives of Kleptocratic state sponsored privilege subverts our policies, organizations, speech, rules, norms, values, identities, statues etc.

Privilege is a relation. On one hand there are special rights and immunities. On the other hand there are exemptions from liabilities and obligations. Special rights and immunities entitle a small select group to exemptions from liabilities and obligations. When special rights and immunities condition and reference exemptions, a privileged equilibrium of power is achieved. Wealth functions as privilege when of the opportunities it provides, the ones chosen are those that limit the choices and the ability of other people to choose. Privilege is a function of wealth when its opportunity costs are those of race based discrimination, homophobia, sexism etc.,

This power is challenged when special rights, immunities and or exemptions of privilege are defied, violated or infringed. Resistance to the transgressions of privilege by persons, entities or processes external to and excluded from this sphere of privilege are not actionable unless human actors and agency submit to norms, rules, values and statues from which privileged persons are exempt and to which they are immune. To take action against persons, entities or processes that transgress privilege, Mexican Kleptocrats rely on extra-judicial and extralegal options that are not inconsistent with 95% of homicides going unsolved or the 'Women of Atenco' being molested by Mexican police. Police working as the private security of Mexican Kleptocrats arrested and then turned over 43 Mexican students to a drug cartel on the orders of the local Mayor and his wife.

To take action against persons and entities outside of Mexico, Kleptocrats rely on the form of collective action that employs ventriloquy and comprehensive social engineering tactics. Their aim is to dictate how our society treats them and their adversaries. This kind of collective action requires agency of a specific privilege. It is the state sponsored privilege of Kleptocrats. As non-state actors, Kleptocrats seek to reproduce their state sponsored privilege in Canada and the United States by subverting and manipulating our institutions, organizations, laws, customs, and principles.

The space above the law that wealth makes possible for affluent citizens of the U.S. and Canada is also a comfort zone in which foreign nationals can assert state sponsored privilege in North America. State sponsored privilege introduces a level of corruption and graft that makes Kleptocrats violent non-state actors in North America. They do not simply seek to exist above the law. These Kleptocrats endeavor to usurp the role and function of our public and private entities by manipulating institutions and organizations to respond to and to prioritize their personal and private interests.

Explanation

The Human Rights Tribunal of Ontario (HRTO Ontario File No. 2009-01977-I) complaint that I filed in Toronto named York University (YorkU) as the Respondent. A series of pathological histrionics, designed to trigger a sympathetic response, agitated a sense of urgency that negated the integrity and normal functions of certain processes and specific persons affiliated with YorkU. Under the pretense of responding to a 'traumatic' experience, collective action effecting external interests created a tumult that allowed malicious intents to direct and disable essential functions of YorkU's organizational behavior.

The traumatic experience was the knowledge of a homosexual relationship between an employee of YorkU and the romantic partner of a wealthy Mexican national. Paulina Garcia Del Moral mobilized resources, relations with Mexican officials, and informal entities to camouflage her emotional response as official actions and activities of YorkU. Manipulating the organizational behavior of YorkU through various functions and functionaries gave the impression that YorkU was acting against me. For example, the person who called my former partner, Alexandre Orthwein a citizen of France residing in Montreal, did so under the guise of an affiliation with YorkU.

Once it became clear how external aims and purposes were engrafted onto YorkU's organizational structure, I recognized the attack on my physical and legal person as the scheme of collective action that my partner had described when telling me of its use against others persons targeted by Paulina Garcia Del Moral. Based on my understanding of the collective action as a scheme masquerading as YorkU, I withdrew my HRTO application after an initial hearing of the matter took place in Toronto.

The legal expertise assembled to perpetuate the scheme appeared after almost three years of delay tactics in the HRTO hearing room for a first airing of this matter. I arrived at the hearing late after flying from Atlanta, Georgia to Buffalo, New York where I spent the night in the home of Katherine Webster. Mrs. Webster, who was copied on all of the filings and exchanges of information related to the HRTO process, agreed to assist me at the hearing as I represented myself.

On the morning of the hearing we were set to depart early enough to have time to spare. The car would not start. The allotted spare time was used to arrange a car service to Toronto. We arrived a few minutes after the hearing's scheduled start time. The mechanic who examined Mrs. Webster's car several days later, attributed the cause of the car not starting to a unknown liquid substance that had been poured over the spark plugs.

Still under the guise of the fraud that had been perpetrated against YorkU and myself, several collective action front persons entered the hearing room. The number of persons, the air of confidence, a dolly used to transport boxes of presumably documents were all part of a show-and-tell farce. These were props to help push the momentum of a manufactured pretense implying the futility of any opposition. The first question was addressed to me. I was asked what I wanted out of the process. I stated that I wanted to get back on track with my graduate studies and that the financial burden of completing my studies outside of scholarships and graduate funding that I had been awarded be placed on the parties that disrupted my studies. I also asked that a full account of the circumstances that led to my complaint be made public.

The representative of the collective action had a very sophisticated air about her. Her conservative appearance was accessorized by what sounded like a British ascent. She was very polite as she turned to me and asked if she could call me by my first name. I consented. She then went on to explain that my allegations against YorkU were baseless and that YorkU was only interested in my well-being and had assisted me in my graduate studies. This soft opening was followed by a series of allegations that had been advanced by the scheme of collective action. When she finished, I began by responding to the allegations stopping at one point to ask her to produce the emails in which she claimed that I had made threats against my course director. While she was fumbling through a stack of papers, I asked for the names of the persons who made various allegations. Flustered and mumbling she mentioned how hard this matter had been on everyone. Then she burst into tears. Not a teary eyed sobbing but a full flow of tears.

After a brief recess, the [judge] decided to place us in different rooms so that he could conduct a shuttle mediation process. Nothing came of this process after hours of back and forth.

Had I burst into tears, the emotional response would have initiated collective action to make allegations about my mental health. The display of emotionalism at the hearing resembled the barrage of emotional manipulations that pushed functions and functionalities of YorkU to prioritize the personal and private interests of state sponsored privilege.

Hostilities between Paulina Garcia Del Moral and I began in the margins of a paper that Sean asked both of us to read. In addition to reviewing his paper she offered critical commentary on the comments and suggestions that I made. She objected to the vantage point from which I comprehend sex, ethnicity (race), and gender. From my vantage point sex, race, and gender are assigned rank and influence within socio-economic frameworks by social forms of human activity beyond subsistence needs. Realities of sex, race and gender are “only a product of the proceeding intercourse of human beings.” (Marx, Karl: Capital Vol.I) The predominate social sexual expressions of the “proceeding intercourse of human beings” is heterosexuality. Ahistorical comprehensions of heterosexuality, however, result in theological, biological and sociological positivistic rationalizations of heterosexuality that bear the same mark of ignorance as similar rationalizations of white supremacy (race) and compensation inequities (gender).

At some point Sean decided to tell her that he and I frequented SteamWorks Baths Toronto on multiple occasions and shared a room. Before Ms. Moral left for an extended study abroad, Sean asked her if she wanted him to tell her if he had relations with anyone else. She said no. When he told me about their understanding, he and I had a difference of opinion about the spirit of the agreement. I argued that the agreement did not extend to same-sex relations. He disagreed. It was my opinion at the time that same-sex relations convey information about him that fell outside of their agreement.

Sean and Ms. Moral had an understanding about sex and gender that rejected conventions or constructs that assign a sex or gender to the meaning of 'anyone'. Within the context of this effortless understanding of sex and gender, Sean lead Ms. Moral to believe that he went with me to a gay bath house and did not have sex with anyone. In a reply to a message she sent to me, I informed her that my relationship with Sean was indeed sexual.

After Sean complied with Ms. Moral's wish to break off contact with me, she demonstrated her commitment to this amorphous concept of sex and gender by inviting Adnan Selimovic, another male romantic partner of Sean, to retreat with them to Mexico. For a time the *ménage à trois* in Mexico made it possible to argue that Sean and I going our separate ways had nothing to do with our intimate romantic sexual relationship. In Mexico, however, circumstances conspired with reality (“the proceeding intercourse of human beings”) to reveal sex and gender preferences.

Having served her purpose of striking out at me by laying the foundation for what became the collective action, Adnan was dismissed. Ms. Moral revealed her sexual preference through another act of telephone ventriloquy. At an airport preparing to return to Mexico after setting the collective action against me in motion, Adnan received a call from Sean. He was told that he was not loved or welcomed to return to Mexico. Prior to rejecting Adnan, Ms. Moral had reached out to friends of mine to enlist them in her effort against me. She invited to Mexico a couple who were close friends at the time. It is unclear to me why they accepted the invitation or failed to tell me about a cold call and invite from a person who to my knowledge they did not know.

For almost a decade now, the collective action has been a repeating cycle at varying intensities of the same tactics and strategies. If I had to mark the beginning and end of the first complete cycle (phase) of the collective action, it would begin with the conversation in which Sean indicated a desire to break off contact with me and end approximately 10 months later when he was sneaking in and out of the house where I rented a room after being stalked and harassed to the point of vacating two other downtown Toronto locations in an effort intended to force me to leave Canada.

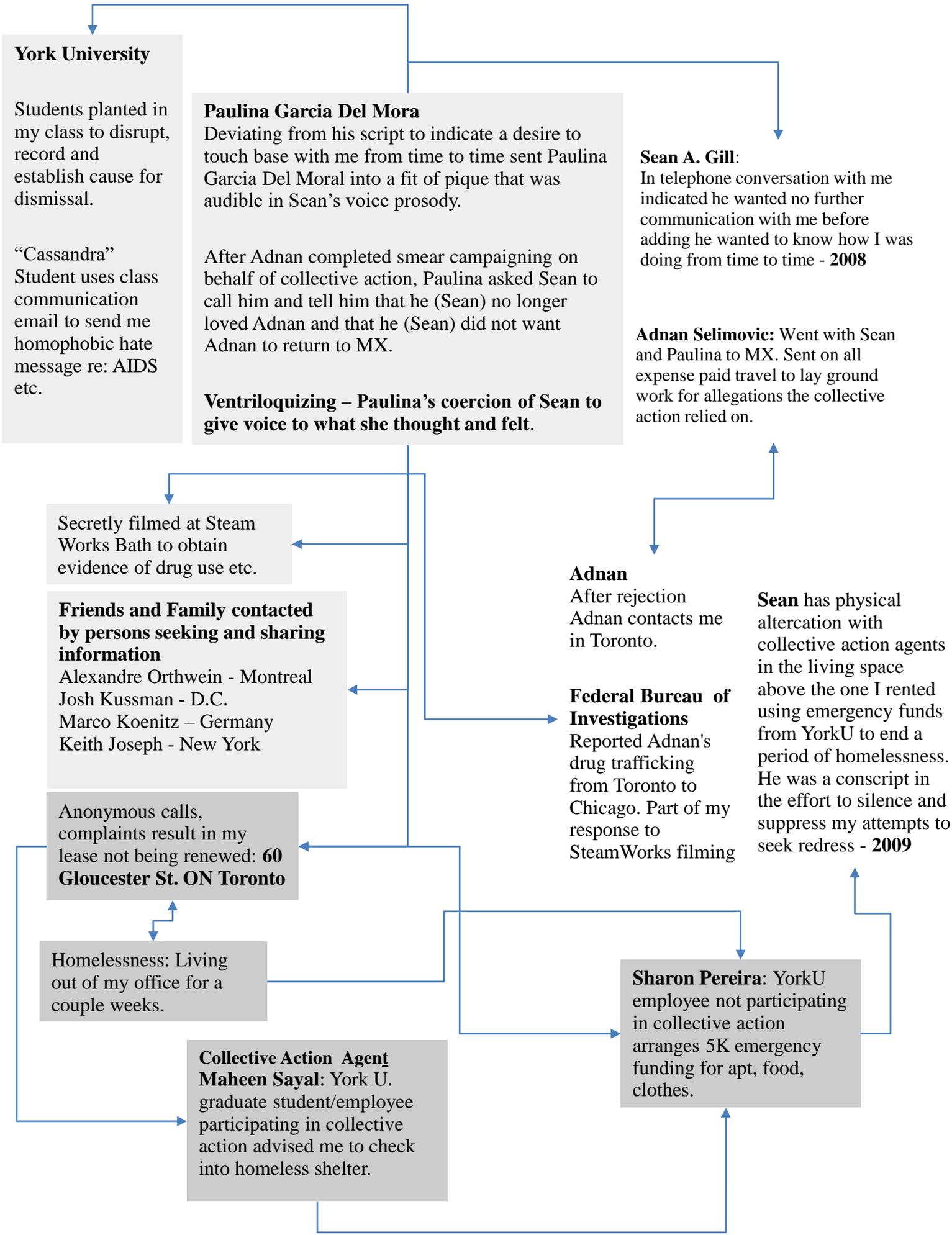
In what became a recycled tactic, collective action agents facilitated a vacancy and took up residence in the housing unit whenever and wherever I relocated. Aware that the stalking and harassment extended to electronic surveillance of my cell phone conversations, I probed the effort against me from time to time with disinformation. During a telephone conversation about the collective action with Micha Untch, a former partner and German citizen residing in Berlin, I falsely stated that Sean had used meth. Sean has to my knowledge never used methamphetamines (meth). How the information was handled revealed the silhouette of a violent vigilante hubris at the heart of the collective action.

- Sean was surreptitiously ushered into a room above mine by collective action agents. They confronted him with the false allegation gleaned from monitoring my telephone conversation.
- Sean truthfully and vehemently denied the allegations and attempted to leave the room after agents accused him of lying.
- The interrogation escalated into a confrontation when collective action agents attempted to prevent Sean from leaving the room.
- Proficient in Mixed Martial Arts (MMA) Sean responded to his forced detention by subduing the agent preventing him from exiting the room.
- The subdued agent, an off-duty Toronto police officer working as a private agent on behalf of the collective action loudly and forcefully identified himself as police.
- With a hoodie over his head, Sean was escorted out of the house past my room. My door was open. I stood in the doorway. Without saying a word, I watched Sean ushered off the premises.

Collective action agents transferred the confidence they had in their means of gathering information to the information they harvested from my emails, telephone conversations, person-to-person conversations using hot mics and devices placed outside of the home of friends I have visited over the years. This peculiarity of hubris is a flaw that continues to define the effort against me. The manner that the disinformation was obtained, assessed, and used demonstrated a perception of reality that negated truth and due process. The authority assumed and exercised by collective action agents [private persons acting in a private capacity] was abusive and a complete disregard for Sean's civil and human rights. Truth mattered as much to collective action agents as did Sean sexual preferences to Paulina Garcia Del Moral's perception of reality. The collective action agents were not out of control. There were [are] no controls on agents directed and driven by a profit motive to meet goals and metrics determined by wealthy non-state actors emboldened by foreign state-sponsored privileges.

The capacity and ability of non-state actors exercising the privilege of wealth under the cover of state-sponsored privilege is no less of a threat to the citizens of Canada and the United States than the terrorism of non-state enemy combatants or Russian state-sponsored manipulation of mechanisms that facilitate our democratic processes. The primary difference is that the impact of non-state enemy combatants is measured in terms of lives lost while the impact of violent non-state actors exercising state sponsored privilege in a collective action is measured in terms of the degradation of the institutions that check, balance and guarantee the rights and privileges of citizenship. Diminishing public and private institutions impacts more people than in the width of the collateral damage radius characteristic of most terrorist attacks. For comparison, consider the impact of Mexican Kleptocrats on public and private institutions in Mexico. Mexico is a failing state that has been pushed to the brink by Kleptocrats exercising state-sponsored privilege.

It is unreasonable to expect Kleptocrats (non-state actors) to afford our democratic processes respect that they do not have for citizens, systems of government and the rule of law in their home countries.



York University

Students planted in my class to disrupt, record and establish cause for dismissal.

“Cassandra” Student uses class communication email to send me homophobic hate message re: AIDS etc.

Paulina Garcia Del Mora
 Deviating from his script to indicate a desire to touch base with me from time to time sent Paulina Garcia Del Moral into a fit of pique that was audible in Sean’s voice prosody.

After Adnan completed smear campaigning on behalf of collective action, Paulina asked Sean to call him and tell him that he (Sean) no longer loved Adnan and that he (Sean) did not want Adnan to return to MX.

Ventriloquizing – Paulina’s coercion of Sean to give voice to what she thought and felt.

Sean A. Gill:
 In telephone conversation with me indicated he wanted no further communication with me before adding he wanted to know how I was doing from time to time - **2008**

Adnan Selimovic: Went with Sean and Paulina to MX. Sent on all expense paid travel to lay ground work for allegations the collective action relied on.

Secretly filmed at Steam Works Bath to obtain evidence of drug use etc.

Friends and Family contacted by persons seeking and sharing information
 Alexandre Orthwein - Montreal
 Josh Kussman - D.C.
 Marco Koenitz – Germany
 Keith Joseph - New York

Anonymous calls, complaints result in my lease not being renewed: **60 Gloucester St. ON Toronto**

Adnan
 After rejection Adnan contacts me in Toronto.

Federal Bureau of Investigations
 Reported Adnan's drug trafficking from Toronto to Chicago. Part of my response to SteamWorks filming

Sean has physical altercation with collective action agents in the living space above the one I rented using emergency funds from YorkU to end a period of homelessness. He was a conscript in the effort to silence and suppress my attempts to seek redress - **2009**

Homelessness: Living out of my office for a couple weeks.

Sharon Pereira: YorkU employee not participating in collective action arranges 5K emergency funding for apt, food, clothes.

Collective Action Agent Maheen Sayal: York U. graduate student/employee participating in collective action advised me to check into homeless shelter.

Collective Action: Self-Similarity

Researchers after “priming” people with different levels of power asked them to draw the letter “E” on their foreheads. Those who drew the “E” so that it appeared backwards to a spectator but in the correct direction from their perspective were categorized as “self-oriented”. The letter “E” drawn so that it appeared in the correct direction for the spectator categorized participants as “other-oriented”. “Other-oriented” indicated a perspective that considered the observer’s point of view. “Self oriented” participants, primed with higher levels of power assumed that other people’s perception of reality matched their own. Galinsky, Adam D., Joe C. Magee, M. Ena Inesi., and Deborah H. Gruenfeld, 2006. Power and perspectives not taken. *Psychological Science*, 17 (12): 1068-1074

The level of power with which Mr. Weinstein was primed defined the aim, purpose and function of his perception of reality as something other than and outside of the categories “Other-oriented” and “Self-oriented”. Harvey Weinstein knew that other people’s perception of reality did not match his own. The collective action that he initiated against the women he harassed and assaulted was an effort to discredit, silence, shame and invalidate their perception and experience of reality. The relation between Mr. Weinstein’s power and his perception of reality conforms to the particulars and characteristics of “Self-Similarity”. A mathematical concept, “Self-Similarity” is the repetition of a shape, form or behavior on different levels of complexity. The repetition that occurs is a variation not an identical copy of the shape, form or behavior. In the context of the collective action initiated by Mr. Weinstein against the women he harassed and assaulted, “Self-similarity” is the revictimization of the women on various levels of complexity by scaling male predatory behaviors to collective action.

WEINSTEIN’S BEHAVIOR

- Professional meeting as a pretext to get women alone so that he could sexually assault them
- Enlisting employees in subterfuge to lure victims and make them feel safe
- Dissuaded people from hiring people who rebuffed his advances or told other about being assaulted
- Sponsored female casting director offering opportunities as a means of recruiting new victims

BASIC FORM AND BEHAVIOR ON LEVELS OF COMPLEXITY:

- Private investigators, using false identities pretended to be women’s rights advocates secretly recorded meetings with victims and posed as journalist to find out which women were talking to the press.
- Enlisted former employees from his film enterprises to collect names of victims who told others about being assaulted and to place calls that according to some sources who received them, felt intimidating.
- Dedicated team of expert intelligence operatives including a project manager, intelligence analyst, and experts with experience in social engineering to obtain a copy of books and articles and to dig up compromising information on reporters and authors to be used to prevent publication of allegations
- Investigators set up fake businesses, social media accounts, website etc., as cover for operative to offer money and investments to victims in order to get close to, to secretly record and to control narratives

From *Aggressive Overtures to Sexual Assault: Harvey Weinstein’s Accusers Tell Their Stories*
– *The New Yorker* by Ronan Farrow

The levels of complexity on which Weinstein revictimized the women he harassed and assaulted were structured by influence peddling and intimidation tactics that crisscrossed law enforcement, journalism, woman’s advocacy groups, the film industry, cyber surveillance, psychological warfare, computer hacking, law firms and international borders. The strategy and tactics of collective action against his victims were a variation on and of the basic form and structure of the strategy and tactics he employed to perpetrate the harass and assault the collective action was intended and directed to cover up.

The primary objective of Weinstein's collective action was to preserve and protect his ability to continue harassing and assaulting women with impunity. Limiting the capacity of his victims to defend themselves or seek redress for the violence against their physical and legal person was a secondary and complimentary objective.

As a social science concept, "Self-Similarity" is understood here as the repetition of forms of human behavior taking shape on different levels of complexity.

- Forms of human behavior – human activity directed by aims and purposes that are derived from meaning and ideas
- Human behavior taking shape – meaning and ideas reflected in and as perceptions of reality
- Repetition of forms, shapes and behaviors – a tautology of meaning and ideas functioning as perceptions of reality
- Different levels of complexity – within and across ensembles of social relations (e.g., social relations of work, family, community etc.,)

The collective action is a continuum of female predatory behaviors scaled to multiple levels of complexity. It began with the manipulations that allowed Paulina Garcia Del Moral to insinuate herself in the lives of others as a means of controlling Sean Gill and imposing on him her perception of reality. For example:

- The manipulation of Adnan Selimovic to insinuate herself in the homosexual relationship that he had with Sean in order to gain the leverage she later used to coerce an end to their relationship.
- Cold calling friends of mine to insinuate herself in their lives as a means of controlling Sean and negating the potentiality of persisting and mutual romantic feelings between Sean and myself.

Freedom is not the ability to choose from options on life's menu. It is a capacity to decide from available options which ones are on your life's menu and the ability to choose. The aim and purpose of Ms. Moral's manipulative behaviors, later imputed to the collective action as her perception of reality, were to remove options from Sean's life menu. Passive aggressive coercion to choose from what remains after options have been eliminated buttresses the pretense that the mere act of choosing negates the loss of freedom to choose options that have been removed.

Like Harvey Weinstein, Paulina Garcia Del Moral was not under the impression that other people's perception of reality matched her own. Primed by a privilege equilibrium of power, Ms. Moral assumes that she can enforce her perception of reality. Increasing the quantity of manipulations necessary to insinuate herself in the lives of others as a means of exerting control resulted in a qualitative change in the manipulative behaviors. Deindividuated, Ms. Moral's manipulative behaviors were purposively morphed into the collective action to insinuate her perception of reality in the lives of others on multiple levels of complexity. The levels of complexity include areas of employment, police, health care, family, friendships, communities, church as well as public and private entities.

"Self-similarity" is the repetition of manipulative behaviors insinuating Ms. Moral perception of reality in the lives of others on multiple levels of complexity. The levels of complexity are delineated by the scalability of contiguous passive aggressive manipulations that require the safety of distance.

PAULINA'S BEHAVIOR

- Hostilities between Paulina Garcia Del Moral and I began in the margins of a paper that Sean asked both of us to read. In addition to reviewing his paper she offered critical commentary on the comments and suggestions that I made. She objected to the vantage point from which I comprehend sex, ethnicity (race), and gender.
- Deviating from his script to indicate a desire to touch base with me from time to time sent Paulina Garcia Del Moral into a fit of pique that was audible in Sean's voice prosody.
- After Adnan completed smear campaigning on behalf of collective action, Paulina asked Sean to call him and tell him that he (Sean) no longer loved Adnan and that he (Sean) did not want Adnan to return to MX.
- Cold calling and inviting friends of mine to Mexico in an effort to obtain their cooperation or acquiesces to the collective action
- Insinuating herself in the lives of YorkU graduate students by offering them financial incentives to participate in the collective action that many of them accepted due to the financial stress they were under as a result of being on strike

FORMS/ BEHAVIOR ON LEVELS OF COMPLEXITY:

- In 2011, three years after Ms. Moral's manipulative behavior was scaled to a collective action it was repeated as cyber stalking that targeted comments that I posted in Occupy Wall Street (OWS) movement chat rooms and message boards. This form of cyber stalking also targeted my social media accounts during the 2016 election. Collective action agents from time to time hacked my social media account and made edits to my post: For example this editing of my religious expression: <https://plus.google.com/+TomStates/posts/dzmdU9ci8bJ>
- Monitoring a cell phone conversation with my former partner in Berlin, collective action agents obtain disinformation which was use to confront Sean in a manner that resulted in a physical altercation.
- Insinuating Ms. Moral perception of reality in the lives of my co-workers, students collective action agents manipulated my fellow graduate students as well as students registered for my session to participate in gang stalking and in staging incidents to trigger a stress response
- Contacting friends of mine in the U.S., Canada and Germany under the color of authority and as representatives of YorkU to tell them that I suffered from a mental illness, to instruct them not to communicate with me and to forward all communication from me to collective action agents.
- Insinuating Ms. Moral's perception of reality into the function of on-duty officers using privately employed off-duty offers working as agents and investigators of the collective action – agents persuaded Toronto police officer #82124 to ask me if I suffered from the mental illness that other collective action agents were notifying my friends of when I called to report a break-in at my place of residence

Collective Action: Social Engineering Tactics

There were two different collective actions taking place at YorkU during the same time period. The first was initiated by the union representing YorkU's graduate teaching assistants. The second was initiated by Mexican Kleptocrats representing Paulina Garcia Del Moral's perception of reality. The Canadian Union for Public Employees' (C.U.P.E.) collective action against YorkU left me and my fellow graduate students in financial distress. C.U.P.E's collective action also weakened YorkU's organizational structures and behaviors thereby making the University community as a whole more susceptible to collective action social engineering tactics. In addition to exploiting YorkU's vulnerability, the collective action employed (financially assisted: bribery, graft) my fellow graduate students to participate in efforts to harass and to bully. The scope of the collective action's social engineering did not encompass advanced graduate students who were on sabbatical researching and writing their dissertations. A number of these advanced graduate students returned to campus in shifts to shield me from the collective action that relied on students enlisted in my sessions and current fellow graduate students as proxies. Rather than acquiesce to a concerted collective action effort to intimidate and to bully through character assassination etc., these advanced graduate students responded with a counter collective action that included over night watch duty during a brief period of homelessness when I lived out of my office. The information that the collective action was able to obtain and weaponized included private information and records secured by collective action front persons employed by YorkU. The cornerstone of the collective actions strategy continues to be character assassination, isolation, bullying and 24/7 gang stalking by various communities.

DIFFUSION OF RESPONSIBILITY AND

MORAL DUTY – Recruits are made to feel that they cannot be held responsible for their actions. They can be further compromised when they are made to feel that any actions they take will be for the greater good

DECEPTIVE – The collective action (or any con job for that matter) relies on relationships. Building a relationship on perceived common interests or goals. As the relationship grows so does the proxy's usefulness.

RECIPROCATION – Our human nature dispositions us to desire to repay a favor or to feel indebted when something of value is promised or offered.

OVERLOADING – When information comes too rapidly the human mind experiences overload. The mind goes into a passive mode and the victim will tend to accept the information since they can no longer scrutinize or process it.

THE STRONG AFFECT – An attacker attempts to induce a heightened state of emotions (anger, surprise, or elation) that compromises the front person's ability to use logic or to employ a counter argument. The goal is to disengage the victim from their reasoning or skepticism.

INTEGRITY AND CONSISTENCY – Front persons are approached from the perspective of their own honesty and consistency. A natural tendency to measure others with what we know and expect from ourselves lends credibility to statements and actions.

AUTHORITY – Compliance with perceived authority is a conditioned response. Once perceived authority is established, verification of legitimacy is rarely challenged.

When state power is the personal and private capacity of self-interested individuals **AUTHORITY** implies a monopoly of violence, an obligation to comply with the wishes and whims of Kleptocrats and their state sponsored ability to enforce their will over and above the rights, privileges and immunities appertaining U.S. and Canadian citizenship.

EXAMPLES:

United States Postal Service:

Retrieving mail addressed to the HRTO in Ontario and to legal counsel under the 'color of authority' after it had been placed in repository making it federal property. See Collective Action: Outline – Intro paragraph to Collective Action: Outline

York University:

Dana Lacarte Maule – Incident Report # Read pages 2-5 at the following link.

<http://blog.erace-inc.com/wp-content/uploads/HRTO.pdf>

Toronto Police Department: Collective action enlistment of off-duty officers to usurped and degraded the role and function of policing by Officer #82124 complied with a scripted suppression of an incident I reported to police

Comcast Cable and Corporation: See documents in APPENDIX - I

First Tennessee Bank: See documents in APPENDIX - I

Collective Action: Ventriloquy

An essential aspect of ventriloquy is the appearance of a dummy thinking and communicating thoughts. The manipulation of the dummy is simultaneous manipulation of the audience's perception of the ventriloquist as one of them. Miming silence, the ventriloquist shifts her voice to the dummy. The dummy can be manipulated to mouth words, poised to convey a thought or to be thinking. The collective action's ventriloquy of front persons includes various forms of gang stalking and harassment. The tactical advantage of this kind of stalking and harassment is actualized when the ventriloquy of front persons is acknowledged by the reaction solicited. Reacting by interacting with the dummy, diverts attention from the ventriloquist and cast the respondent as the antagonist of a transgressive narrative. The collective action's ventriloquy of public and private entities (functionaries) is a different matter. Ventriloquy of our body politic shifts the voice of non-state actors to front entities and their essential functionaries. When spoken or performed, echoes of voice commands (speech acts) produce for the collective action sound effects of legitimacy. Unchallenged or unquestioned affectations of legitimacy are repackaged as authority.

EMPLOYMENT

- Attempts to terminate my employment with YorkU dovetailed efforts to harass me to the vacate domiciles and to leave Canada.



VENTRILOQUY :

Ms. Moral was a graduate student at the University of Toronto (UofT). Aware of the enlistment of persons affiliated with the UofT, I included the UofT in my initial HRTO complaint. The UofT promptly responded stating that it was not participating in the collective action and that it would not participate in such activity if approached. The UofT's response underscored the integrity necessary for institutions in democratic countries to serve and protect their constituents against the type of encroachments made by the collective action. It was necessary for the collective action to negate, demean, degrade or by-pass the institutional, structural and procedural barriers protecting all students and staff at YorkU to attack one student and employee at YorkU. The wonton willingness to subordinate as many people as necessary to Ms. Moral perception of reality was a demonstration of the anti-democratic and destructive influence that has rendered Mexico's public and private institutions ineffective.

POLICE

- Camouflage the collective action as intimidating and imminent police action to augment stalking and harassment by off-duty Toronto police and private persons participating in the collective action



VENTRILOQUY :

The initial reconstitution of the collective action in Buffalo, NY after I relocated there from Toronto included the deployment of vehicles and Hispanic persons bearing the insignia of Mexican police. This ventriloquy of authority was a transgression of the oath administered to grant it. Invocation of the authority by non-state actors belied the reality of policing in Mexico. Given the level of rot and decay, due to Mexican state corruption, the collective action might as well have deployed Hispanics dressed as clowns stuffed into clown cars. It is a stunning lack of consciousness both of self and reality to think that I would grant more respect to Mexican law enforcement than Mexican Kleptocrats demonstrated by the collective action's ventriloquy of Toronto police through officer #82124. The strategy of deploying vehicles for the tactic of gang stalking was revised to one that relied on ambulatory vehicles and color coded vehicles.

MEDICAL

- Turn social taboos that stigmatize mental health care into tactics meant to undermine credibility and rationalize manipulations to isolate and harass



VENTRILOQUY : SOCIAL ENGINEERING

Views and experiences of racial minorities frame narratives of ‘venerable’ persons. A corner stone of homophobia is that gay people are physiologically and mentally diminished. The stigma of those seeking or in need of mental health care is an amalgamation of perceived instability and unpredictability. ‘Venerable’ translates to persons who need protecting or persons with whom liberties can be taken and taken away as a means of control. The purposive imprinting of ‘venerable’ status on perceptions of my person allowed collective action participants to think that I was a soft target and that actions can be taken without regard for consequences.

PRIVATE INVESTIGATORS

- X

VENTRILOQUY :

At what point does the public become the target of private investigators and corporate intelligence assets? In other words, when do they become foreign agents taking action against the U.S. or Canada. Harvey Weinstein’s use of private investigators including former Mossad agents was more extreme in terms of what they were asked to do than how they did it. If the activities of the collective action Weinstein took against women he assaulted was the blue print for determining what is permissible, the line drawn would be one crossed by the collective action initiated by Mexican Kleptocrats.

- Financed directly or indirectly by foreign nationals
- Directed by foreign nationals or non-state actors
- Benefits foreign nationals to the detriment of U.S./Canadian citizens
- Degrades or demeans the functions of public or private entities
- Defrauds public or private entities
- State sponsored

An insightful observation came to me by way of a salesman marketing his collection of knock-off perfumes. Patient anticipation curved a smile on his face while I thanked him for the offer before declining to make a purchase. He took out a bottle of brand name men’s cologne and sprayed a little off to the side in the air. As the scent trickled down on wafts of wind stirred by a nearby air-conditioned he told as if sharing a secret that the same bottle would cost me two to three times as much in a department store. My polite no brushed aside by the seasoned salesman, I told him that the ones in the department store are real before asking him why anyone would pay for a knock-off. He answered, “they pay for the price of the smell”. The collective action has goal. The goal is to establish facts on the ground that support and sustain Paulina Garcia Del Moral’s perception of reality. The purpose of the bullying, attempts to silence, graft, corruption etc., directed at me is to coerce me to grant the collective action the ‘right of way’. The collection action’s bullying and intimidation is the price of the collective action’s smell.

FAMILY/FRIENDS

- Me address in NYC for a number years was 106 West 131 Street. I came to this address through a friend and McCallie graduate: James Reynolds. After leaving Toronto, I spent one month in NYC before resettling in Buffalo, NY

VENTRILOQUY :

Collective action agents reached out to just about everyone I knew in NYC and was likely to contact or encounter. To protect the narrative that allowed the collective action to insinuate Ms. Moral perception of reality into the lives of person I knew in NYC, persons close to me were instructed to redirect me when conversation turned to matters related to the collective action. This collective action effort to swaddle any support from family, friends and longtime acquaintances was a prelude to a continuation and intensification of the “exacerbating events” that the collective action attributed in a HRT0 reply to an “apparent illness”. In anticipation of my arrival at the Harlem address:

- devices to monitor my internet use were installed
 - debris was inserted into USB ports on the printer/fax to prevent use
- Taking pen, notebook and a day pass, I rode the metro for hours writing and documenting the collective action. From time to time, I exited the subway to:
- grab a bite to eat
 - use computer resources at various internet cafes
 - make a phone call etc.,

Collective action agents attempted a repeat effort that began in Toronto to convince staff at locations where I use computers, printers or fax machines to cooperate with surveillance and suppression efforts. At one location the manger questioned the credentialing of the collective action agents and called the police. Before the police arrived, I left to continue my writing on the subway. Collective action agents were in hot pursuit. To board the train, I walked passed two NYPD officers. One of whom was 6 plus feet tall and as wide as a small car. Having made eye contact with them before boarding the train, prompted a notice that they still held me in their sight as I turn around to take a seat. Then in a swift about-face they pivoted to face-off with one of the men following me. There were no words exchanged or orders given. The huge police officer simply blocked the man’s entrance to the train I boarded. This was one of several quite interventions made by the NYPD.

CHURCH

- Beneficiaries of privilege equilibriums of power suckle at the same synergies that is created between faith and fascism.

VENTRILOQUY :

‘Church’ refers to a level of complexity beyond the application of belief and faith pertaining individual practices of different religions. From a vantage point considering the collective action, the category ‘Church’ denotes an operational capacity allowing agents of the collective action the ability to transgress civil and human rights. Engrafting it aims and purposes on police, health care or educational functions of public and private entities is constrained by laws, policies and procedures that weigh risk assessments to avoid legal liabilities and injury. The moral license of faith based collective action, however, negates the need for a risk assessment when weighing liabilities and injury because theological rationalizations sanction and in some cases, sanctifies ignoring civil and human rights when the invocation of a celestial authority and power fanatically violates the social contract that protects freedom of expression.

COMMUNITY

- Because of a deal that I made with the young black males on my street, I had to hold my tongue when I saw collective action agents sitting on the porch with the local crack dealer and when females from Toronto pretending to be friends of my roommate came into the house where I lived in Atlanta wearing glasses that had video recording capacity.

VENTRILOQUY :

The house I relocated to in Atlanta, Georgia from Buffalo, New York was in a lower income black neighborhood. My immediate next-door neighbors were Walter Smith age 79 and his wife Alberta Smith age 80. True to form the collection action reconstituted itself in Atlanta. It took a little longer because I took measures to make last minute key decisions about where I would reside. The young black males working the corners in my new neighborhood, were consumed with subsistence needs. The controlled substances they sold barely kept clothes on their backs and food in their stomachs. This is to say nothing of the burden placed on them by a cadre of parole officers making sure they made court ordered payments that the justice system incurred processing them. I had not seen that level of poverty and destitution since I first became aware of how residents of Sugar Ditch Mississippi lived in the late eighties, early nineties. Their place of residence included cars, an abandon house on the street and the home of relatives. One morning on my way to begin work at iLearn Studios, I took breakfast to one of them who was an early riser. This act of kindness evolved into a ritual. Each of the regulars giving what they could afford purchased breakfast items for me to cook. Each morning I gathered what they put on my porch, added what was needed to make sure everyone got a plate and cooked breakfast while they sat in a drive way next door, “getting their high on” with whatever cannabis they could afford not to sale. After drawing the attention of ‘look outs’, collective action agents approached the corner ‘boyz’ to let them know that they were not being targeted. I was. Collective action agents were slower on the uptake employing social engineering tactics to recruit in the neighborhood. They eventually figured it out and enlisted one by one my neighbors by building relationships one at a time. When the contact between the locals and the collective action was shared with me, I made it known to a couple of the young men that since they needed the money, I would cooperate up to a point with any sting, staging, or task given them by the collective action that would result in their being compensated. With purpose I did not ask for anything in return. If my offer was revealed to collective action agents, it would be difficult to counter a request not made and for the agents to resist thinking that absent a *quid pro quo* they were being swindled for cash by street corner hustlers.

PUBLIC PRIVATE SECTORS

- The collective action violation of my first amendment rights was out of bounds for U.S. Citizens, it was an direct assault on our democracy under attack by foreign nationals and their foreign agents.

VENTRILOQUY :

Initial attempts to convince United States Postal Service employees of an authority to retrieve mail addressed to the HRTD and the NAACP that I deposited at the 421 8th Street, New York, NY postal facility were rebuffed by a day shift staffed by persons who sought to verify the legitimacy of the asserted authority. Collective action agents who went back to the same USPS location later that night successfully convinced USPS staff to allow them to retrieve my sent mail. This felonious action assumed the immunities and exemptions of Mexican state sponsored privilege. Against this impetuous impunity, the organizational structure and behavior of YorkU did not stand a chance when Mexican Kleptocrats decided to attack without regard for the students, staff, and faculty who became collateral damage of collective action.

EMPLOYMENT

OBJECTIVE: FORCE SEPARATION / ISOLATE

- Terminate my employment and graduate studies at YorkU
Malicious manipulations of YorkU's organizational behaviors and front persons as a means to remove me from YorkU and Canada before Sean returned to complete his graduate studies.

The collective action is bookended by two different uses of ventriloquy. The purpose of the first use of ventriloquy is to eliminate the ability to choose. The aim of the second use of ventriloquy is the elimination of options. Both uses of ventriloquy reflect an intent to control the actions (behavior) of specific individuals and more generally particular spheres of human activity (organizational behavior). For example, Paulina Garcia Del Moral's manipulation and coercion of Sean Gill to voice her desire that he sever ties with Adnan Selimovic and me was ventriloquy designed to eliminate the choice of two persons with whom he had a romantic attachment.

Sean met Adnan and me through classes and programs provided by YorkU. Before he could return from Mexico to resume his graduate studies, the option that similar chance encounters would present for him to cross paths and possibly reconnect with one of us had to be eliminated. In order to eliminate the options a chance encounter in Toronto presented, Ms. Moral's intents and desires were imputed to a scheme of collective action directed at the organizational behavior and structure of York University. It is important to note here that if Ms. Moral was confident in how Sean felt about her or of his sexuality there would not have been a need (for collective action) to eliminate rivals or options.

The person-to-person ventriloquy of Sean by Ms. Moral evolved into the collective action necessary to Ventriloquize the organizational behavior and structure of YorkU

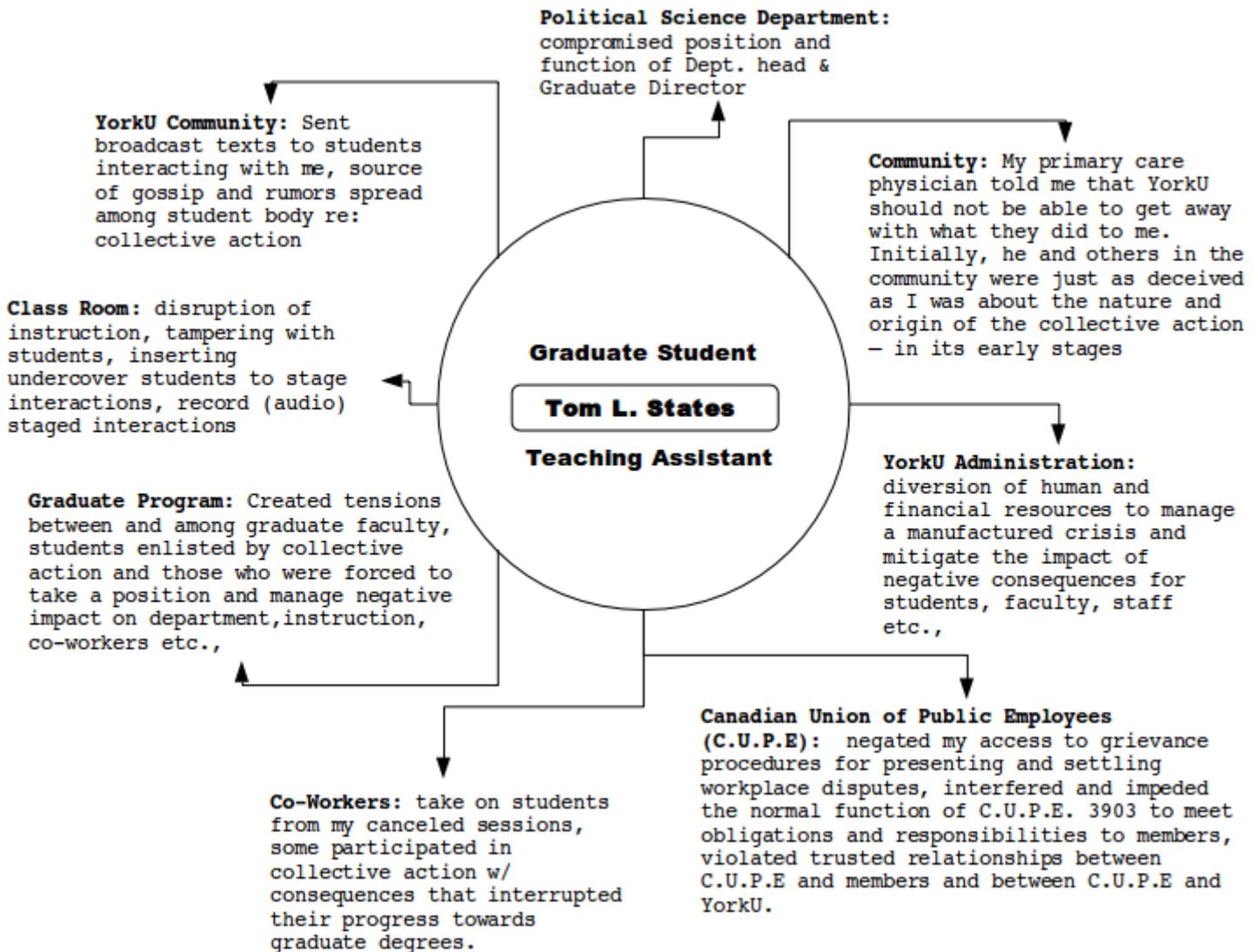
York University – Toronto, Canada: 2006 - 2009

Person-to-person ventriloquy of Sean Gill invalidated his understanding of his sexuality and overrode aspects of his free will. The ventriloquy of YorkU invalidated the education of working class students in my sessions and stifled the functions of YorkU/C.U.P.E. that serve and protect students, staff and faculty:

- Implanting students to disrupt sessions
- Enlisting students to makes sexual advances
- Repurposing administrative function of the Department of Political Science to investigate and substantiate allegations
- Encouraging students to initiate a review and reconsideration of grades as a means to use exchanges between students and myself to agitate an emotional and hostile response to related email exchanges containing purposive hostile insinuations
- Negating role and function of graduate student union (C.U.P.E.) that ensure collective bargaining provisions protecting graduate students from the categories of malicious intents pursued by the collective action

The collective action disrupted the education of working class undergraduates registered for my sessions, the graduate studies program, the administration and staffing of YorkU and the role and function of (C.U.P.E.) to privilege Paulina Garcia Del Moral's perception of reality.

The depraved indifference that Mexican Kleptocrats showed YorkU's community of working class students is an example of the impetuous impunity that disappeared 43 Mexican students in Iguala, Mexico and the Kleptocratic government that has stifled and impeded investigation of the missing students. Students were disposable human beings in an effort directed against me.



The collective action reconstituted itself in Atlanta in order:

- to suppress my HRTO complaint
- to negate the option I negotiated with YorkU guaranteeing a right of return to my graduate studies
- to thwart any communication with persons enlisted, contacted or engaged by the collective action, especially Sean and close friends
- to undermine my credibility with persons and process I engaged to seek redress for collective action in the United States
- to maintain control over my means of subsistence
- to sustain a level of surveillance and harass
- to ensure that all of my interactions and communication was with front persons or entities ventriloquized by the collective action

After I returned to iLearn Studios from the HRTO hearing in Toronto, I used the computers in the office at iLearn Studios to withdraw the complaint against YorkU and to distributed a pdf version of the HRTO documents to YorkU's community and to the LGBT community in Toronto. Within a couple hours after I made the HRTO documents public, a collective agent stood in the door way of my office for a couple minutes staring directly at me before turning and walking away.

My employment with iLearn Studios provided the source of income funding my pursuit of collective action related complaints. My office at iLearn was the location of the computing resources I used to make public, information obtained during the HRTO discovery process.

iLearn Studios – Atlanta, Georgia 2010 – ca. 2011

The lower income high school and middle school students that signed up for extra academic help administered by Supplemental Education Services (SES) providers like iLearn Studios received tutoring and remedial help in math, science and social studies. Employed in an administrative capacity and as a tutor I worked to bridge the achievement gap faced by lower income students. The mass emails of HRTO documents sent from my work computer infuriated the collective action. The collective actions retaliation resembled the war of attrition that ended my sessions and graduate studies at YorkU. Emails and phone call to Ben Hawn regarding payroll for tutors and documentation the state required for state auditors went unanswered. Ben Hawn stopped coming to the office. Compensation for hours worked to cover scheduled tutoring sessions was never received or acknowledged by a response to time-sheets, phone calls, emails and letters sent by post. Materials that I used and distributed to other tutors were removed from the office. The computer and student files were also disappeared. There was no closure or resolution of lose ends. The job dissipated.

- **Ben Hawn** – To my knowledge the extent of Mr. Hawn’s cooperation with the collective action was facilitating ‘sanctioned’ monitoring my access to and use of electronic and telephone communications -including conversation that I had with persons that I came in contact with in the capacity that iLearn Studios employed me.
- **Elane Buresi** – I have no knowledge of Elane Buresi actively or passively cooperating with the collective action. She arranged an interview for me in her capacity as a staffer for a temporary to permanent employment arm or Mr. Ben Hawn’s father legal firm.
- Persons unknown to me contacted the management of the company prior to my interview and communicated to them that I “had a problem with women’ and would have ‘difficulty working for a woman’.

The collective action crippled an active program for lower income mostly African American students trying to bridge an achievement gap because I shared my experience of the collective action with the YorkU community, the LGBT community, friends and supporters.

The financial impact on my means of subsistence by collective action targeting my primary source of income from iLearn Studios was mitigated by employment opportunities with the owner of the rooming house I relocated to when I moved from Buffalo, New York to Atlanta, Georgia.

Working for and with a single person on a daily basis established a control point for the coordination of the techniques employed to monitor my movements and communications

Property Manager - Atlanta, Georgia: 2010 -2013

Limited access to a vehicle occasioned work related transportation as passenger in the vehicle of the property owners for whom I worked. Accompanying my employer through out the day allowed the collective action to enlist the property owners' assistance in transporting me to locations where the collective action were prepared to stage an encounter or interaction. It was also possible for the collective action to facilitate harass in the form of interactions between me and work related contact and interaction with tenets. This included a repeat of the pattern of harassment that used young males to elicit a response from me that demonstrated alleged sexual behavior.

- During this time the frequency and intensity of vehicle of a uniform color or model stalking me was supplemented by Don Holtz (property manager) simply stopping or driving by similar vehicles and asking me directly "What is that?" or "What's up with that?"
- Tenants on my late rent list were recruited (some paid) to drive vehicles tasked to stalk and harass.
- Mr. Dunphy used our once a week routine of riding around in his truck to different properties to position and stage incidents and encounters with collective action agents.
- Mr. Dunphy used out once a week routine of riding around to different properties to park near vacant properties in order to stage a young black male approaching the passenger side of vehicle in a threaten manner – this was followed by the same black male over the next couple weeks appearing in the exact same clothes in front of my house, following me to local store, or waiting in parking lots of places I frequented. To put this into a proper context it is important to know that of Mr. Dunphy's tenants were drug dealers operating out of his rental properties paying rent in cash. In other words, he was in a unique position to staff various objectives and project for the collective action.
- Undocumented Mexican workers in Mr. Dunphy employ were also tasked by the collective action until I voiced my suspicion by asking Mr. Dunphy about their legal status, implying that their stay in the USA could be jeopardized by the collective action
- On one occasion Mr. Dunphy refused to stop the vehicle and let me out after we had completed work related tasks. He insisted that I accompany him to a 'couple places where he wanted to show me a property'. When I refused he threw a 'scarf' in my face and told me 'nobody is after you.'



Networking through friends
I attempted find employment
with Casinos in Tunica, MS
after I relocated to the mid-
South from Atlanta, Georgia.

Casino Tunica Mississippi -2013

One of the persons I sought out after submitting my application to the human recourse department of the Casino where he worked was Mr. J. D. Hill. Monitoring my communication and online application process, collective action agents approached Mr. Hill with information about me that prompted him to contact our mutual friend on Facebook with concern. During the time I attempted to find employment in Tunica, I stayed in Casino hotels.

Repeating a pattern of monitoring and harassing me in domestic or residential setting, the hotel room adjacent mine in Tunica was occupied by collective action agents who went out of their way to make their presence known. Consistent patterns of stalking and harassment:

- the room adjacent mine at gay sauna in Toronto rented to set up electronic surveillance using webcam,
- the room rented above mine at **60 Gloucester Street** in Toronto to employ sound torture with a persistence noise and to make anonymous calls and complaints that resulted in my lease not being renewed resulting in a brief period of homelessness

The collective action sabotaged an opportunity for employment because it afforded me income independence and a work environment (e.g., Casino security) inhospitable to the techniques employed to monitor for the purpose of manipulating my movements, communications and social interactions.

Employment with TEC
reestablished in the mid-South
the paradigm of working with
and for a single manage in two
locations making it possible to
stage manage stunts that began
in Atlanta and Toronto

Technology Entertainment Concepts 2013 - 2016

The collective action and its front persons have since its inception sought to piggy back on the trust and credibility I afford friends and associates.

- **Stephanie Pearce:** After a group of persons assembled in front of the surveillance cameras in the office of the club, an acquaintance of a black male working as security at the front door while I was at the register came up to me and glad-handed me in a manner designed to surreptitiously transfer a small sack of cannabis as her entry fee. I put a wristband on her. Threw the cannabis in the trash. And, then immediately sent a text message to my manager about what had just happened. My manager asked why I allowed her to enter. I responded, I wanted the responsible persons to know how much they and the effort were worth.

Continued....

- **Cristen Smith:** Called a meeting. During the meeting she responded to every input I made with a contrived over the top nasty comment in an aggressive tone. I had the impression she thought that an audience would accentuate – with peer pressure and public humiliation - the desired stress response. After repeated attempts to get a rise out of me she relented. Iterations of the same tired tactics for several years and knowledge that my employment was an opportunity to stage frequent and hostile encounters informed my sense of awareness. The staging of aggressive behaviors did not compromise my reading of the situation.

The more sway it was thought a person had with me the more intense the attempted ventriloquy of that person and the more elaborate the collective action stunts. This exploitation of trusted relationships accentuated by impetuous impunity resulted in a pernicious patronizing parasitic paternalism. One of Harvey Weinstein's collective action front persons offered a woman he assaulted a \$60,000.00 speaking fee for a fictitious conference on combating discrimination against women.

- **Stephanie Wilbanks:** One of the most audacious examples of the collective action's poisoned apples was tendered through the ventriloquy of Stephanie Wilbanks. Ms. Wilbanks took me to an upscale eatery for lunch. Over smoked salmon she pitched me two business plans. The first was to get in on the ground floor of an existing entity registered under the name "**Rock Bottom**". The second was trademarked "**Change Your Life**". The dual pitch framed a plan by using 'proof of customer' as a shiny thing. 'Proof of product' and 'proof of concept' were the background work of the con job. On this one, the collective action earned all of the points for social engineering tactics: diffusion of responsibility, reciprocation, overloading, the strong effect etc.,

Note: *Rock bottom* was the petty manipulations that disrupted (YorkU) and crippled (iLearn Studios) the programs and processes facilitating the efforts of working class and lower income minority students to '*change their lives*' and to bridge the achievement gap between them and affluent persons of privilege. No matter how sweet or bitter, the collective action only bears fruit that is poison.

There are sight words for offering people 'freedom' and 'freedoms' based on a perception of reality other than their own. It is difficult for some 'white' people to recognize these sight words because their perception of reality is often the one that is privileged. It is difficult for some affluent persons to recognize these sight words because privilege is often their perception of reality. Religious zealots recognize these sight words as the 'right of way' that "God" gives them in the lives of others. The sight words authoritarianism, absolutism, tyranny, despotism etc., signify social relations of domination and subordination.

Direct **POLICE** attention to knowledge of activities obtained from private sources/persons Scrutinizing (e.g. secretly filming me in a gay bathhouse) behaviors and activities yet to necessitate police attention or action but functions to narrate a “drug problem” or criminal activity

The social form of policing in North America was shaped by the social relations established between colonists, native peoples, convict laborers sent by English courts, poor indentured servants, and an enslaved population of Africans. These forced and coerced social relations were amalgamated into a social order of subordination and domination. The *Constitution* and *Bill of Rights* [*Charter of Rights*] transformed this social order into a nation of laws the structure of which accommodated the then existing forced and coerced social relations. Centuries of growth, development, and change dissolved historical social relations of subordination and domination without resolving conflicts of difference. The past unfolded into the present mass incarceration of minorities and other systemic injustices that have been documented by the Department of Justice in consent decrees with cities like Ferguson, MO.

Purblind justice makes policing conflicts of difference a cultural phenomenon of the social function of forced and coerced social relations. In other words, many aspects of an earlier social form of policing have survived historically specific social functions of maintaining a social order of subordination and domination. As we continue to grow as a nation towards the aspirations codified into law, non-state actors exercising state sponsored privilege exploit conscious and subconscious proclivities of policing to favor entitled private interests. Replicating facets and functions of the subordination and domination that puts them at the top of their social order, non state actors subordinate every U.S. [Canadian] citizen by subordinating the rule of law to the whim of Kleptocrats. The exploitation of conflicts of difference by state sponsored privilege rips the scab off blood dried sores and infects them with antinomies and antagonisms.

Every assertion of authority by Mexican Kleptocrats that violates, defies, demeans and or negates our norms, rules, values and statues is an act of violence directed at the sovereignty invested in each citizen and the sovereignty that each citizen of the United States and Canada invest in their country. Every exercise of authority by Mexican Kleptocrats that violates, defies, demeans and or negates our norms, rules, values and statues is an attack on the behavior and function of our institutions and organizations.

Provincial and city rules governing boundaries between active duty Toronto police officers, paid duty officers working as private security and retired police officers working as private investigators were “unevenly applied and poorly understood.”** On three different occasions in real time off duty officers called upon or invoked privileges of their active duty status to address negative consequences of actions taken off duty as part of the collective action. On the first occasion at SteamWorks Bath Toronto, in May 2009, illicit activity of private agents who had followed me to the gay sauna and rented a room adjacent mine was reported to management. The agents installed a webcam in a small opening atop of a shared partitioned between their room and mine. The agent responsible for the action told the manager he would call his 'leader', a term Toronto police use to refer to superior officers. **Cops as props? Off-duty police cash in on private “paid duty” – TheStar.com : David Bruser-Dale Brazao

SteamWorks – May 2009

Techniques employed to monitor my movements and communications allowed agents to position themselves in a room adjacent mine to set-up webcam on top of a shared partition:

- .Manager altered to secret filming by collective action agent who defected
- .Overhearing conversation between Manager and agents, I became aware that I was the target of the secret filming
- .I approached Manager, told him that I was aware of incident and asked that he listen to what I had to say without responding
- .I communicated knowledge/ awareness of the collective action

Julian Bond – May 2009

Techniques employed to monitor my movements and communications put agents on the scene outside of the Internet café during the time I was there to use computers to share, report and respond to secret filming incident at SteamWorks Bath Toronto.

I wrote a letter to an acquaintance I made at Williams College, Julian Bond, to ask for advice. Attempts were made to intercede with café staff for the purpose of preventing my use of email and fax machine. See links below:

(Fax Cover) : <http://pytodb.erace-inc.com/files/2010/09/JB1.jpg>

(Page one): <http://pytodb.erace-inc.com/files/2010/09/JB0.jpg>

YorkU – May 31, 2009

Techniques employed to monitor my movements and communications alerted agents to my production of a Flyer and intent to use copier in Dept of Political Science to make copies.

- . Dept of Political Science declined request to prevent me from using copy machine
- . The Flyers were a public safety notice of an attack on and unique to the LGBT community by persons disregarding our civil and human rights on behalf of and at the behest of foreign nationals /collective action
- . (Flyer): <http://pytodb.erace-inc.com/scan0046ds/>

Rooming House – June 2009

Taking up residence in the off-campus rooming house where I rented a room using the emergency funds YorkU provided to end a brief period of homelessness, agents employing techniques to monitor my movements and communications (with the assistance of Sean Gill who was enlisted by agents) attempted to suppress and impede:

- .Online initiation of HRTO process: completing and submitting forms detailing workplace harassment, secret filming at SteamWorks Bath Toronto etc.
- .After noticing evidence of a break-in to my room. Personal computer was partially dismantled (lids partially unscrewed), computer not where I left it
- . I informed YorkU of break-in (Sharon Pereira and George Cominel Dept Chair POLS)

Toronto Police – 12 June 2009

Agents employing techniques to monitor my movements and communications attempted to suppress and impede my attempt to report break-in at rooming house to Toronto Police:

- Between the time I notified YorkU of the break-in, asked George Cominel to store my computer for safe keeping and went to my office and placed call police, agents used knowledge of my intent to report break-in to effect a plan to intercept police reporting and call:
- Called Toronto police to report break-in and computer tampering.
- A female officer after listening to the reason for my call, asked if I suffered from a mental illness
- In response to her question, I asked for her badge number (#82124)
- After hanging up telephone, I wrote an account of the call and the reason for making the call.
- I shared an account of the call in the form of a complaint with multiple government entities with oversight responsibility for policing and public safety
- The collective actions concern for my mental health was about the same as the level of concern for the role of policing, the job of the police officer (#82124), the students in my sessions, YorkU, C.U.P.E, and privacy at a gay establishment.

While preparing dinner at the apartment in Buffalo, NY where I moved to after relocating from Toronto and the housing secured with emergency funds from YorkU, the girl friend of my roommate came through the hall way which passed the kitchen. I noticed that she was crying. Following her to the front door, I asked her what was wrong. She stared at me for a moment without saying a word. Tears flowing down her cheeks, she turned and exited the apartment. It wasn't until about an hour later when I left the apartment to walk to the grocery store that the reason for her emotional state was partially explained. It was 10 p.m. The grocery store was a few blocks away. Her boyfriend working with Paulina Garcia Del Moral's direction of the collective action had arranged for two menacing looking Hispanic males to lie in wait in an alley beside the apartment. My then roommate participating in efforts to monitor my movements and communications had informed them of my intent and the time I planned to go to the grocery store. When he shared what was planned with his girl friend, she broke up with him, left the apartment, and called the police. Before I could react to the approach of the men, plain clothes and uniformed Buffalo Police officers appeared out of nowhere every where at once. I turned and continued my walk to the grocery store. A Buffalo police officer followed me in his car to the store and stood in line behind me as I waited to pay for my groceries.

Techniques employed to monitor my movements and communications in Toronto, Canada continued after I moved to Buffalo, New York (Including taking up residence in apartment building where I shared an apartment with a roommate who was enlisted to participate in collective action.) The effort to suppress and impede my attempts:

- to file HRTO complaint,
- to seek redress for secret filming at SteamWorks Bath Toronto,
- to report break-in at rooming house near campus,
- to alert authorities of compromised police functions (#82124)
- to share my experience of the collective action with Julian Bond,
- to notify LGBT community of an attack that threatens gay community (Flyer)– continued at the provincial court building where I traveled to from Buffalo to complete process of filing complaint related to the incident at SteamWorks Bath Toronto.

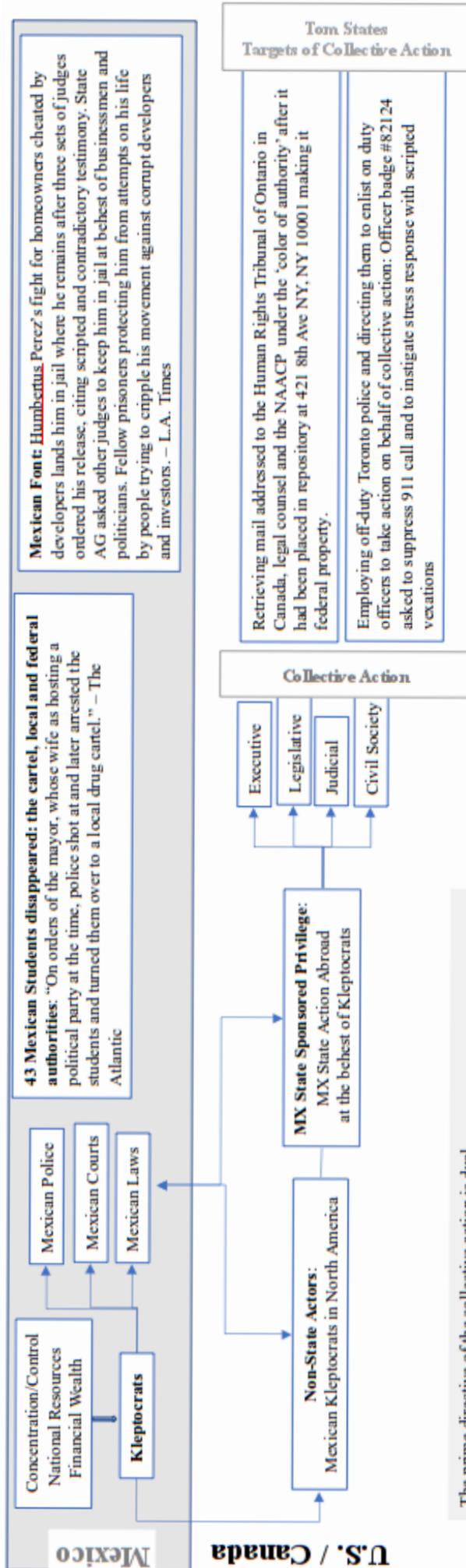
Went to Ontario Court building to file complaint. Court Staff were targeted by the manipulative con-artistry that attacked the organizational behavior of YorkU and the role and functions of Toronto police:

- Signs with false and misleading information pertaining the process and times for filing documentation of a complaint were posted on the glass partition – in public view
- Staff whose attention I managed to get did not answer direct questions from me – instead they pointed to the signs
- The staff had been asked not to engage me or respond to my attempts to engage them – (This tactic mirrored officer #82124 who was tasked with asking me if I suffered from a mental illness)

Performative Acts (Pernicious ventriloquizing of persons, places, things) - It would have been possible to set aside suspicions about the interaction had it not been for 3 Hispanic looking females leaning on and standing next to the make and model of vehicles involved in aggressive acts of stalking before the collective action colorized the stalking with primarily burgundy, champagne color vehicles. (Over the last several years different cells used other colors to distinguish their repeat of the exact same pattern of harassment.)

Utterances (scripting third party front person's interaction with me in their official functions/roles) - The 3 Hispanic looking females stared me down – intently. This was a repeat of a pattern of behavior driven by an apparent need to make sure that I was aware of the collective action being taken – again reminiscent of the purpose/reasoning behind a police officer asking me if I suffered a mental illness.

After researching procedures, policies and processes related to filing a complaint in general and at this particular provincial court, I notified several Canadian entities and officials of the pattern of behavior that was repeated by the aims engrafted onto the functions and functionaries of government.



The prime directive of the collective action is dual.

- (1) It mirrors the self-image, doubts, frustrations and insecurities of its initiator Paulina Garcia Del Moral.
- (2) It mirrors the ways of knowing and doing that reflects a proclivity to appropriate human and financial resources to be used as appendages of privileged persons.

U.S. citizens with ethnic and national ties to Mexico organized and paid to protect and to serve personal and private interests of MX foreign nationals is identity politics of treason.

Unregistered foreign agency regardless of ethnicity, religion or income engaging in specified activities on behalf of any foreign national is suspect.

Motivating North Americans with class prejudices, historically specific cultural biases and privileged prerogatives that are not structured into our social relations require ulterior motives, bribery, graft, intimidation, corruptible persons and impunity

Violence of Non-State Actors in North America

The idea that the public can not trust the United States Postal Service to secure and protect a public service that facilitates social relations, commerce and government from an attack at the behest of foreign nationals threatens every U.S. citizen, social order and the rule of law.

The United States Postal Inspection Service (USPIS) took law enforcement action against the collective action

The idea that a citizen of Canada or resident of Toronto can not call the police to report an incident is a threat to women calling to report domestic abuse, to a gay person to report a homicide, and to a neighbor to report a hit and run if the party adversely affected by the report is, knows or employs for private security off-duty officers willing to suppress the report.

The Toronto Police Department, City Government and Provincial authorities took action against the collective action directing officer #82124

Alert **MEDICAL** professionals to behavioral response to purposive “stressors” instigated by paid and unpaid agents

Citing an “apparent illness” to insinuate a diminished capacity to buttress a perception of vulnerability suitable to a form of patronizing paternalism that has pathological similarities to the intimate violence of 'Münchhausen syndrome by proxy'

In the *Social Transformation of American Medicine*, Paul Starr details the history and structure of the foundation of the public trust assumed by physicians. The professional authority of physicians consists of social authority and cultural authority. Medical licensing, standardized medical training and education, regulation of medications, health insurance etc., formed the basis of the social authority doctors exercise over nurses, technicians, and other subordinates. The cultural authority that doctors exercise when requesting the voluntary obedience of patients rest on the social validity and acceptance of medical and technological advances that allow scientific knowledge to shape the patients understanding of their own experience.

No one has prioritized trying to shape my understanding of my experience of the collective action. It has been far more important to shape the understanding that others have of my experience of the collective action. The body of knowledge that the collective action draws upon to shape understandings of my experience of it, is a ragbag of too-cute-by-half stunts sufficiently staged to prop up professionals who Paul Starr describes thusly:

“Professional claims, of course, should not be taken at face value. The rewards of professional status encourage would-be and even established professionals to invent or elaborate credentials, services and codes of ethics in bids for recognition. Rather than as indicators of professional status, such features should be seen as the means of legitimating professional authority, achieving solidarity among practitioners, and gaining a grant of monopoly from the state. Occupations may or may not succeed, depending on their means of collective organization and the receptivity of the public and the government. In this sense, professionalism represents a form of occupational control rather than a quality that inheres into some kind of work.” *Social Transformation of American Medicine* – Paul Starr

Professional claims that do not distinguish between social authority and cultural authority tend to be exercises, over targets of care, of the authority asserted to manage nurses, technicians, and other subordinates. Paul Starr’s work speaks to these professionals in this voice:

“Physicians in so far as they deal with voluntary patients, do not have the coercive powers of the state to enforce either their definitions of reality or their instructions.” To protect “the mutual interest of potentially antagonistic parties in obtaining a fair and objective assessment of facts - judges rule; physicians usually advise.”

As for the phrase “mental illness”, it is for the collective action another way of calling a human being retarded. The phrase inverts the insult intended into a narrative diagnosis of the person being insulted. The collective action weaponized social taboos related to mental health and those that seek or need mental health care. The implicit undermining of the credibility of those seeking or in need of mental health services has been an asset used by the collective action to silence, to surveil and to mis-characterize descriptions, complaints and experiences of it. When Sean Gill first told me of Paulina Garcia Moral use of collective action tactics and strategies against other persons in the past, I floated a few ideas of how I would handle such a situation. He responded by asking, “But who would believe you?”

Documentation obtained as part of the Human Rights Tribunal Ontario (HRTO) discovery process contained emails responding to characterizations of my mental health made by, Maheen Sayal, a front person for the collective action. The emails that Ms. Sayal sent to the Department Chair, George Cominel, and my course director, Rodney Loeppky, were excluded from the discovery documents. The only interaction that I had with Ms. Sayal was a few days before YorkU arranged emergency funding to end a brief period of homelessness. Ms. Sayal suggested that I check into a homeless shelter while at the same time communicating a falsified narrative of my mental health to YorkU. The domicile I secured with the emergency funding provided by YorkU was the location where the break-in that I attempted to report to Toronto police resulted in officer #82124 asking me if I suffered from a mental illness. During this time, I began to hear from friends who had been contacted by agents of the collective action and told that I was suffering from a mental illness. Some of these friends were asked to contact other friends.

☐ **Re: Tom States: Na du**

Von: Daniel Nierkens <rolfson76@gmail.com>

An: Tom States <tyelst@the-gravitation.de>

Datum: 01.10.2014 17:13

Tom States! I'm perfectly well and hope so are you! I was completely puzzled! Antoine made the contact, now, cause he always refused to do so all these fucking six years even when he told me you lost your mind in Toronto for two years, which I really could not imagine and liked to prove myself. Nevermind! It's a great pleasure to me! Was mit Briefen schreiben und umfangreiche Korrespondenz hinterlassen, wie alle Generationen zuvor?

Daniel Nierkens

Alfred Schütte Allee 51

51105 Köln

Schland

P.S.

You inspired me a lot old man!

I'm sure you know that...

In response to an email that I sent out to warn friends about the collective action, Marco Koenitz, a friend who lives in Koblenz, Germany inadvertently included my email when he forwarded the warning message to agents of the collective action. Mr. Koenitz seemed to be complying with a request that in addition to not communicating with me, he forward communication from me to collective action agents.

Under the impression that the mental health services provided by YorkU were compromised, I decided to seek mental health counseling outside of YorkU. I felt a need to lay the ground work for an independent assessment of my mental health to counter the transgressive narrative of my mental health being surreptitiously advanced. Collective action agents, intervened with the counseling service I contacted for the purpose of inserting a mental health professional of their choosing to counsel me. It was a person enlisted by the collective action who informed the management of SteamWorks Toronto that collective action agents were secretly filming me. I learned of the insertion of a collective action agent to function as a mental health professional by a person whose knowledge of the deception caused a similar crisis of consciousness. When I researched the counseling services, I could not find any record or documentation naming or mentioning the counselor that was assigned to me. During an initial session, the mental health professional changed the subject every time I began to talk about incidents related to the collective action. He seemed more interested in directing the conversation to my childhood in search of some kind of trauma than he was in a series of incidents, including the secret filming at SteamWorks and the interaction that I had with officer #82124. Oddly enough in the discovery documents, Professor Cominel references to aspects of my upbringing contributing to my disposition were communicated in emails sent in response to emails from Ms. Sayal.

Grady Hospital, Atlanta
GA 2013

Agents of the collective action employing techniques to monitor my movements and communications on multiple occasions established a pattern of brazen behavior included:

- Timing and coordinating an operation to hijack police function in real time (#82124)
- Timing and coordinating an operation to be at provincial court and interfere with court procedures regarding filing a complaint -Buffalo, New York / Toronto, Canada

A friendship that I formed with an octogenarian living next door to me in Atlanta, GA gave me the privilege to function as an informal care giver on occasions she needed me to assist with errands and transportation to doctor appointments etc. On the morning that I found Mrs. Smith unresponsive, I called 911.

- Comprehensive surveillance efforts employing techniques that included monitoring/ recording telephone conversations that presented the collective action with an opportunity to exploit the emotional vulnerability overheard on a 911 phone call seeking help for a friend.
- EMT refused instruction to take Mrs. Smith to Emory were she had been hospitalized on occasions, had regular appoints with her physician and a record of care. Emory and Grady - located an equal distance from the house.
- EMT continued to argue with me and Mr. Smith after Mrs. Smith was in ambulance before making a phone call and repeating without explanation his insistence that she be taken to Grady. Worried about the delay, we finally agreed that she be taken to Grady Hospital.
- I drove Mr. Smith to Grady Hospital in his car. As we walked from the parking lot to the hospital an aggressive repeat of the pattern of harassing behavior involving burgundy colored vehicles meet us at every corner and cross-walk. One of several occasions since this pattern of harassment began in Toronto 2009, the harass was not outsourced. The vehicles were driven by Hispanic looking women.
- Mrs. Smith was transferred from the emergency room to intensive care. Mr. Smith left his wife's room during a phone conversation in which I gave his son an update of Mrs. Smith's condition.

Grady Hospital, Atlanta
GA 2013
Continued . . .

An hour later Mr. Smith had not returned to the room. After general search his son and I decided to ask hospital security to help locate Mr. Smith.

Failing to locate him on hospital grounds with help of security, I accompanied hospital security to their office where we called and enlisted the assistance of the Atlanta Police Department (APD).

While waiting on the APD to track his cell phone, the hospital security officer and I had a conversation during which I shared my frustration with the EMT. The officer revealed to me that mental health professionals at Grady Hospital and security had been alerted that (I) a person suffering “a mental break” was accompanying an unresponsive patient to the hospital.

EMT Ambulances
2010-2017

Agents employing techniques to monitor my movements and communications dovetailed mobile stalking using ambulatory vehicles to buttress narrative and threats based on allegation of a diminished capacity :

The most dangerous and aggressive use of ambulance vehicle took place after I withdrew HRTTO complaint and made the documents and information related to case public.

Index: Collective Action Suppression and Silencing Tactics

After secretly filming me in a gay bath house, collective action agents attempted to:

- Prevent my use copy machine in YorkU's POLS department so that I could not make copies flyers notifying the public of the activities that had taken place at SteamWorksBath Toronto.
- Coerce staff at internet café staff near SteamWorksBath to block access to internet while I completed form on FBI and the fax machine when I faxed letter to Julian Bond at NAACP in Baltimore, MD

Occupying housing in the same house arranged for me using emergency funds provided by YorkU, collective action agents:

- Conscripted Sean Gill in efforts to disable my internet and computer access when I attempted to use both to file complaints regarding secret filing at SteamWorksBath and in filing the HRTTO complaint
- Manipulated Toronto police officer #82124 to suppress my call to report break-in and to direct scripted vexations at my that relied on allegations about my mental health

Before I arrived in NYC to stay for one month before resettling in Buffalo, NY collective action agents:

- Approached the family in the brownstone where I planned to stay and installed devices to monitor my communications
- Broke off pieces of debris to make it impossible for me to use the printer and the fax machine

When I refocused my word processing, HRTTO related filings and documentation efforts using computing resources located at internet café throughout NYC, collective action agents:

- Stalking me on public transportation and from internet café to internet café collective action agents attempted to manipulate internet café staff to allow agents to monitor and prevent my computer and internet use/access

Aware that I intended to sent mail to the HRTTO in Canada, a law firm and the NAACP collective action agents:

- Made two attempts, one successful to convince staff at a United State Post Office to allow them to retrieve my sent mail after it has been placed in repository
- The attempts collective action agents made to line the entry to the post office with police tape fail to convince me that the facility was temporarily closed

Collective action agent's efforts to hack and corrupt this document have been extensive. The efforts have included making changes to the document, repeating the pattering of co-opting staff and FedEx and UPS offices as well as direct hack of my computers and phone like the one I attempted to report to office #82124 almost ten years ago. Even after removing the sim card from my phone, collective action agents demonstrated blatant hubris by calling the phone as a show force and intimidation. See screen shot of collective action surveillance and hacking: <https://www.instagram.com/p/BQYv10Mh9Pn/?hl=en>

APPENDIX - I

DRAFT: 34 of 50 pages